



DEVELOPMENT AUTHORITY  
of FULTON COUNTY

**REGULAR MONTHLY MEETING**  
**2nd FLOOR DAFc CONFERENCE ROOM (2052)**  
**Tuesday, June 26, 2018**  
**2:00PM**

Robert J. Shaw  
Chairman/External  
Affairs Director

Steve Broadbent  
Vice Chairman

Dr. Samuel Jolley, Jr.  
Secretary

Walter Metzke  
Treasurer

Dr. Michael J. Bell  
Board Member

Sam Bacote  
Board Member

Michel Turpeau  
Board Member

Sarah Cash  
Board Member

Brandon Beach  
Board Member

**1. CALL TO ORDER: MR. ROBERT J. SHAW, CHAIRMAN**

**2. INVOCATION:  
RECOGNITION OF VISITORS**

**3. OLD BUSINESS:**

**Hunter Road Investors, LLC**  
**Final Bond Resolution \$14 million**  
**Presented by Patrick Spook of Eversheds Sutherland LLP**

**Amendment to Woodward Academy, Inc**  
**Series 2002,2006,2007 and 2008 Bonds**  
**Presented by Bill Holby of King & Spalding LLP**

**Amendment to Young Men's Christian Association of Metropolitan**  
**Atlanta, Inc. Series 2013 Bonds**  
**Presented by Bill Holby of King & Spalding LLP**

**Change of Control AmericasMart Real Estate, LLC**  
**(Urban Land, LLC Project) to BRE IMC AmericasMart, LLC**  
**Presented by Joe Krolikowski of Dentons US**

**4. NEW BUSINESS:**

**FILC, LLC**  
**Letter of Inducement \$55,277,000**  
**Presented by Jim Woodward of Gray Pannell & Woodward LLP**

**SCP Harris Road Owner, LLC**  
**Letter of Inducement \$38,043,918**  
**Presented by Woody Vaughan of Holland & Knight LLP**

**Crown Linen, LLC**  
**Letter of Inducement \$25 million**  
**Presented by Bruce McCall of Miller & Martin LLP**

**Resource Housing Group**  
**Letter of Inducement \$15 million**  
**Presented by Susan Langford of Butler Snow LLP**

**5. ITEMS FOR DISCUSSION:**

**6. ITEMS FOR APPROVAL:**

**DAFC MEETING MINUTES**  
**Regular Monthly Meeting – May 22, 2018**

**7. NEXT MEETING:**

**Joint Development Authority of Metro Atlanta**  
**Sponsored by Dev. Authority of Fulton County**  
**Quarterly Meeting – Tuesday, July 10, 2018 11:00am – 1:00pm**  
**Solis Hotel**  
**Two Porche Drive**  
**Atlanta, Georgia**

**DAFC Regular Monthly Meeting Tuesday, July 24, 2018 @ 2pm**  
**2<sup>nd</sup> Floor DAFC Conference Room (2052)**

**8. ADJOURN**